

CITY OF STANLEY

# **City Council Meeting Agenda**

October 14, 2021

6:00 p.m.

Meeting ID #873 3541 1971, Passcode #888755: call: 301-715-8592, 669-900-6833, 253-215-8782

Or appear in person at the Community Building, 510 Eva Falls Avenue

<u>PUBLIC HEARING:</u> THE STANLEY CITY COUNCIL IS REQUESTING COMMENTS ON PROPOSED ORDINANCE FOR THE OPEN LAND DISTRICT: Amending Title 17 zoning regulation - chapter 17.36 Open Land District and to add permitted and prohibited uses.

**Open hearing:** (Steve Botti) Public comments. All individuals addressing the Council shall state their name for the record. All testimony will be limited to  $\underline{5}$  minutes.

- o Opening comments by Council (if necessary).
- o Testimony in support of Ordinance for the Open Land District Amendment.
- o Testimony neutral to the Ordinance for the Open Land District Amendment.
- o Testimony in opposition to the Ordinance for the Open Land District Amendment.
- Closing comments by Council.

Close of hearing (adjournment): (Mayor Steve Botti)

Regular Council Meeting starts directly after public hearing

Regular Council Meeting (Idaho Code 74-204 (1)

Call to Order: (Mayor Botti)

Roll Call:

Agenda Amendments [Idaho Code 74-204 (4)(b) and (c)]:

**Mayor Comments:** 

**Council Comments:** 

### **Presentations/Citizen Participation:**

The public is invited to present commentary at will regarding any city-related business, whether or not that item is included on the agenda. Comments are limited to five (5) minutes and may or may not be addressed by the Council/Mayor.

## COVID-19 Update:

• Amy Klingler with Salmon River Clinic

#### **Council Action Item List:**

# **Consent Agenda:**

• 07/22/21 Special Meeting, 09/21/21 Special Meeting and 09/07/21 Council Meeting and the Payment approval – Unpaid and prepaid bills for September/October – action item

#### **Community Building:**

- 11/01/21 through 11/2/2021 Custer County is requesting use of the community building with all fees waived for the election– action item
- Stanley Sawtooth Chamber of Commerce is requesting use of the community building with all fees waived on 11/16/21 for their annual membership/board meeting action item

#### Pioneer Park:

#### Streets and Roads:

2021/2022 Winter Streets and Roads Contract

#### Law Enforcement:

August and September reports

#### Ad Hoc Committee Chairs:

Cemetery: (Laurii Gadwa):

Code Review/Revision: (Steve Botti):
Sawtooth Association (SIHA): (Lin Gray):
Snowmobile Groomer: (Gary Gadwa)
Chamber of Commerce: (Jeffrey Hall)

Report on current activities, advertising, events, etc.

#### **Old Business:**

none

#### **New Business:**

- Request to Adopt Open Land District Ordinance #216 action item
- Approve the Custer County Law Enforcement Contract for FY21/2022 action item
- Building Permit Fees action item

# **Building Permits approved administratively:**

none

## **Building Permits/City Council Approval:**

none

City Clerk Report: (City Clerk/Treasurer Cari Tassano):

Closing out FY2021 and preparing quarterly reports

**Option Tax/Treasury Report:** (City Clerk/Treasurer Cari Tassano)

Monthly Financials, Check Register, Accounts Receivable Report, Option Tax Report, Local Government Investment Pool.

## **Adjournment:**